

Morton County SCD Presents:

A one-day workshop focusing on traditional and non-traditional management strategies that can be incorporated and implemented to support winter grazing.

Speakers, with many years of winter grazing experience, and NDSU Extension Service will provide education on proven practices that enhance winter grazing while protecting water quality and rangeland soil health, utilizing minimal inputs to improve profitability.

SPONSORED BY:

**MORTON COUNTY
SOIL CONSERVATION DISTRICT**



2540 Overlook Lane
Mandan, ND 58554
701.667.1163 Ext. 3

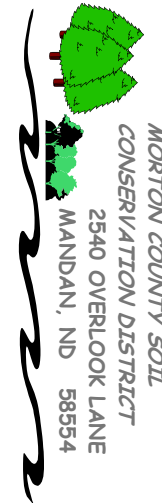
DAKOTA PRAIRIES RC&D



916 EAST INTERSTATE AVE
SUITE 2
BISMARCK, ND 58504
701.250.4222 EXT. 5

ND GRAZING LAND COALITION

*Healthy Grazing Lands
A Natural Resource*



MORTON COUNTY SOIL
CONSERVATION DISTRICT
2540 OVERLOOK LANE
MANDAN, ND 58554

**MORTON COUNTY SOIL
CONSERVATION DISTRICT**

***Production
Profit
Prevail***

“Alternatives to Winter Feeding”

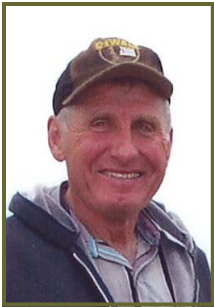


**Thursday, March 12, 2009
9:00 - 4:30 (Central Time)
Best Western Seven Seas
Hotel and Waterpark
2611 Old Red Trail
Mandan, ND**

FEATURED SPEAKERS



Kit Pharo of Pharo Cattle Company will share unique and innovative management ideas and philosophies that differ substantially from traditional ways of thinking.



Henry Meyer, Flasher, ND, rancher will share lessons learned from a decade of winter grazing and proactive management of natural resources.

Dr. Kevin Sedivec NDSU Extension will share information on a six year winter grazing trial from the Hettinger Research Extension Center.



AGENDA

- 9 am - 9:30 REGISTRATION
9:30 - 12:00 **KIT PHARO PHARO CATTLE CO.**
"FUN & PROFIT IN RANCHING"
12:00 - 1:00 LUNCH PROVIDED
1:00 - 1:30 Q&A WITH KIT PHARO
1:30 - 2:00 DR. KEVIN SEDIVEC
NDSU EXTENSION
2:00- 2:45 HENRY MEYER
FLASHER, ND, RANCHER
"WINTER GRAZING"
2:45 - 3:00 BREAK
3:00 - 3:30 PANEL PRESENTATIONS
3:30 - 4:30 PANEL DISCUSSION

**6:00 PM (OPTIONAL): INFORMAL DISCUSSION
WITH ND GRAZING LAND COALITION MENTORS,
HENRY MEYER, AND KIT PHARO**



REGISTRATION

Please complete this form and return it with your registration fee of **\$15 per person** by **March 4, 2009.**
(Registration includes lunch and breaks)

Name _____

Address _____

City/State/Zip _____

Phone _____

*Indicate if you have any special needs including diet:

Send Registrations to:
**MORTON COUNTY SOIL
CONSERVATION DISTRICT
2540 OVERLOOK LANE
MANDAN, ND 58554
701-667-1163 – Ext. 3**

HOTEL INFORMATION:

**SEVEN SEAS HOTEL & WATERPARK
2611 OLD RED TRAIL
MANDAN, ND 58554
RESERVATIONS: 1-800-597-7327
ROOM RATES: \$55 SINGLE/\$60 DOUBLE
*ASK FOR ROOM RATE FOR
MORTON COUNTY SCD WORKSHOP**